ବିକ୍ରମ ଦେବ (ସ୍ୱୟଂଶାସିତ) ମହାବିଦ୍ୟାଳୟ
OFFICE OF THE PRINCIPAL
VIKRAM DEB (AUTONOMOUS) COLLEGE, JEYPORE (K)
Website:- www.vikramdebcollege.org Email: vdacollege@gmail.com

No. 495/VDAC/EXAM/2018 Date 27/04/2018

NOTIFICATION

The **P.G. 2nd Semester CBCS / Non-CBCS (Regular/ Back/ Improvement) Examination 2017-2018** of Vikram Deb (Autonomous) College will be held as per the schedule detailed below. All the students concerned are advised to take note of the schedule carefully and appear the examination accordingly.

Note: 1. Duration of Exam: 40 Marks – 2 Hrs.
2. Duration of Exam: 80 Marks – 3 Hrs.

Date/Day	1st Sitting (02.00 P.M – 04.00 P.M / 05.00 P.M)
23.06.18 Saturday	**Regular / Back/ Improvement (CBCS):** P-201 : (Eco./Eng./Hist./Odi./Pol.Sc./Soc./Com/Bot./Chem./Comp.Sc./Math./Phy./Zool/MPMIR) **Back/ Improvement (NON-CBCS)** : P-6 (Eco. / Hist. / Pol.Sc. / Com/ Chem.)
27.06.18 Wednesday	**Regular / Back/ Improvement (CBCS):** P-202 : (Eco./Eng./Hist./Odi./Pol.Sc./Soc./Com/Bot./Chem./Comp.Sc./Math./Phy./Zool/MPMIR) **Back/ Improvement (NON-CBCS)** : P-7 (Eco. / Hist. / Pol.Sc. / Com/ Chem.)
30.06.18 Saturday	**Regular / Back/ Improvement (CBCS):** P-203 : (Eco./Eng./Hist./Odi./Pol.Sc./Soc./Com/Bot./Chem./Comp.Sc./Math./Phy./Zool/MPMIR) **Back/ Improvement (NON-CBCS)** : P-8 (Eco. / Hist. / Pol.Sc. / Com/ Chem.)
04.07.18 Wednesday	**Regular / Back/ Improvement (CBCS):** P-204 : (Eco./Eng./Hist./Odi./Pol.Sc./Soc./Com/Bot./Chem./Comp.Sc./Math./Phy./Zool/MPMIR) **Back/ Improvement (NON-CBCS)** : P-9 (Eco. / Hist. / Pol.Sc. / Com/ Chem.)
07.07.18 Saturday	**Regular / Back/ Improvement (CBCS):** P-205 : (Eco./Eng./Hist./Odi./Pol.Sc./Soc./Com/MPMIR/Math) **Back/ Improvement (NON-CBCS)** : P-10 (Eco. / Hist. / Pol.Sc. / Com)

Rehamy 27-4-18
Controller of Examinations
V. Deb (Autonomous) College

Csaiw 27.4.18
Principal
V. Deb (Autonomous) College

Copy to : 01. All Notice Boards (College & Hostel) / Depts. / Exam Section / Controller / Dy.Controller / Asst. Controller / File.
02. SAMS Office for circulation through SMS.
03. Registrar, B.U, for information.